

A New Family to Serve 为了服事的新家庭

Ephesians 2:11 - 3:21 以弗所书 2:11-3:21

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Why are you here? I wonder why we're not out at the movies? Why aren't you at home **winding down** in front of the TV? Or at the beach? I wonder why we're not down the road shopping at Westfield?

你们为什么在这里？我想知道为什么我们不是去了看电影呢？你们为什么不在家坐在电视前昏昏欲睡呢？或是在沙滩上？我想知道为什么我们没有在 Westfield 购物呢？

I wonder why we're not at the gym, or visiting friends and family. I wonder if maybe you're just here now because there's nothing much better to do?

我想知道为什么我们不是在健身房，也不是去了拜访朋友和家人。我想知道是不是因为没有更好的事情要去做，所以你们现在才会在这里呢？

If there was something better to do, or something more pressing, then would you be here. For instance, if the kid's sport season was in full swing? After all, it's *only church*...isn't it? 如果此刻有更好的事情要做，或者有更紧迫的事情，那么你们还会来这里吗？例如，如果孩子的运动季节正在如火如荼的进行着？毕竟这里只是教会...不是吗？

I wonder if you're comfortable with the way those words run together. *Only. Church.* I wonder if being church fits in around everything else that's on.

我想知道你们是否会对这些单词结合在一起感到满意。只是。教会。我想知道来教会是否跟据其他所有活动来作安排。

Maybe it's not an afterthought but its just something you've always done.

也许这不是事后的想法，但这只是您经常会做的事情。

If you're *comfortable* with the words "it's *only church*," or comfortable not making too much of a deal about church, or in a phase where there is a creeping cynicism or confusion or apathy, then I want you to see something wonderful today.

如果你们对“这里只是教会”一词感到满意，或者不太着重教会，或者在一个充满愤世嫉俗的，混乱或冷漠的时期，那么我希望你们今天可以看到一些美好的事物。

While your experience of church might have been **disappointment**, or something **boring** or **confusing**; or of relationships that have been less than what they could be, today we are *catching a glimpse* of God's intentions for his church.

也许您在教会的经历可能是令人失望，或是无聊沉闷或令人困惑；或关系远未达到所期望的，那么今天我们瞥见了上帝对他的教会的意图。

A NEW FAMILY 一个新家庭

Last week we saw the incredible scope of God's plan for the universe through time and eternity in the Lord Jesus Christ.

上周，我们看到神在主耶稣基督里对世界所制定的穿越时间和永恒的难以置信的计划。

Through the death and resurrection of Jesus God has redeemed us from sin, death, and captivity to selfishness and ego. No religious duty or moral effort on our behalf contributes to it.

通过耶稣的死和复活，上帝使我们从罪恶，死亡和被自私和自我囚禁中救赎出来。代表我们的宗教义务或道德努力是无助于此的。

We are liberated from slavery to sin to be who God made us. We have been set free to praise and serve.

我们从罪的奴役中解放出来，成为上帝创造我们的人。我们被释放去赞美和服事。

You may recall that at the end of chapter 1 Paul prays that people would see the evidence of God's mighty sovereign grace at work in the world.

您可能还记得，在第一章的结尾，保罗祈祷人们会看到上帝在世界上行事的强大主权的证据。

Now, in these verses, we see one of the major evidences of it. Inside the church, there are people living together in peace who outside the church could never get along.

现在，在这些经文中，我们看到了它的主要证据之一。有一些人在教会外永远无法相处，在教会里却可以和平相处。

God's plan of salvation in Jesus doesn't just bring us back to God but also back together.

上帝在耶稣里的救赎计划不仅使我们回到了上帝身边，而且也使我们重新回到了一起。

See what the saving work of Jesus has accomplished in 2:14...*For he himself (Jesus) is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility.*

看看耶稣在 2:14 中所做的拯救工作已经完成了.....*因为他自己（耶稣）是我们的和平，使双方合而为一，拆毁了中间隔绝的墙，而且以自己的身体终止了冤仇，*

The word hostility is used twice in these verses. It is a word that means HATE. There was deep historical hatred between Jew and Gentile - Jews and everyone else.

在这些经文中，*冤仇*一词被两次使用。这词是讨厌的意思。犹太人与外邦人之间有着深厚的历史仇恨-犹太人和其他所有人都有仇恨。

Not only has the death of Jesus brought down the diving wall of hostility between us and God, but also the dividing wall of hostility between people. Even centuries of deep hatred. 耶稣的死不仅使我们与上帝之间敌对的墙拆毁了，而且使人与人之间敌对的墙也拆毁了。甚至是这数百年来深深的仇恨。

But it goes a step further. Half way through v15 we read: ***His purpose was to create in himself ONE NEW HUMANITY out of the two, thus making peace, and in one body to reconcile both of them to God through the cross, by which he put to death their hostility.*** 但这更深入一步。在第 15 节过半的地方我们读到：**为要使两方借着自己造成一个新人，促成了和平；既在十字架上消灭了冤仇，就藉这十字架使双方归为一体，与上帝和好，**

God's purpose is to create a new humanity under Jesus. The wording is very strong. The church is a new humanity. We are not a club.

上帝的目的是在耶稣的带领下创造新的人类。措辞很强。教会是新人类。我们不是俱乐部。

A club is where you share one or two common interests with other members. 俱乐部是您与其他成员分享一两个共同利益的地方。

As part of an ethnic group who have a much more profound connection with people of the same ethnic group than a club. There are possibly thousands of connection points. 作为一个种族群体的一部分，与同一个种族的人们有着比俱乐部更大的联系。可能有数千个连接点。

Paul is saying here that when you become a Christian the connections are even deeper than ethnicity.

保罗在这里说，当您成为一名基督徒时，这种联系远比种族的联系更深刻。

This connection is more deeper and extensive than any other connection point. So much so that as an Anglo-Australian I have a greater connection with Christians of other cultures than I do with people of my own who are not Christian.

这种联系比任何其他连接点都更加深入和广泛。如此之多，以至于作为一名澳洲的英国侨民，我与其他文化的基督徒之间的联系比与我自己同文化的非基督徒的人之间的联系更大。

The gospel of the Lord Jesus reshuffles the layers in our identity decks. My, and your, cultural heritages do not get obliterated in the Lord Jesus, they just get put in the right place. 主耶稣的福音改变了我们身份认同层面的层次。我和您的文化遗产不会在主耶稣里毁灭，只会被放到正确的位置。

I am still an Anglo-Australian Christian male from rural north-west NSW with a college education. Amazingly, the only place where the English language is spoken without an accent!

我依然是来自新南威尔士州西北部农村地区且接受过大学教育的英澳基督教徒。令人惊讶的是，这是唯一一个说英语没有口音的地方！

And you are who you are with all your cultural identity markers. That doesn't change. But our connection and unity with Jesus trumps all of that.

您依然是拥有自己所有文化身份标记的人，这并没有改变，但是我们与耶稣的联系和团结胜过这一切。

The church is a new humanity with a new identity. In Jesus, God has made it possible for us to get over the horrible divisions of the human race.

教会是具有新身份的新人类。在耶稣里，上帝使我们有可能克服人类的可怕分裂。

God displays the wisdom and worth and saving power of Jesus to the world through his new humanity.

上帝通过他的新人类向世界展示耶稣的智能，价值和拯救能力。

You may have noticed that *church* is mentioned *twice* in chapter 3: v10 and v21. I want you to notice the wording. First in v10.

您可能已经注意到，在第3章中有两次提到教会这个词：分别是第10节和21节。请注意这里的措辞。第10节中的第一个。

His intent was that now, through the church, the manifold wisdom of God should be made known to the rulers and authorities in the heavenly realms.

为要在现今借着教会使天上执政的、掌权的知道上帝百般的智慧。

Manifold literally means *many coloured*. It means multi-faceted. It's the same word used in the OT for Joseph's multi-coloured coat.

百般从字面上的意思是各色各样的。这意味着多方面的。这与旧约中约瑟的彩衣所用的词是同一个。

The church is God's *brightly coloured neon sign to the universe*. The church is the public advertisement of the wisdom of God.

教会是上帝对全世界的光明色彩缤纷的霓虹灯式。教会是向大众宣扬上帝的智慧的公众广告。

God's plan is **devastatingly** simple, and **disarmingly** beautiful. His eternal plan is to bring a new humanity together under Christ from all kinds of people who are bound together in love.

上帝的计划是**极其简单**，却**令人着迷**。他**永恒的计划是要使那些因为爱聚在一起的各式各样的新人类团结在基督的带领下**。

A UNITED FAMILY 一个团结家庭

The emphasis of 2:19-22 is we are a not just together but we are a united family. Verse 19 says we are his *household*. We are his children, his family. His eternal family.

第二章的 19-22 节的重点就是：我们不仅仅是聚在一起，我们更加是一个团结的家庭。19 节说我们是他 **家里的人**。我们是他永恒的家庭里的孩子和家人。

We are also his temple. The intensity builds to the final image in vv21 & 22 - we are his temple being built together for his Spirit to dwell for his glory.

我们也是他的圣殿。这个强调是建立在第 21 和 22 节中的最终图像上 - 我们是他的圣殿圣灵靠他同被建造，为他的荣耀成为圣灵居住的所在。

A king lives in a country with his subjects but a father lives under the same roof with his children. And if you are citizen of a country you might live next door to each other, or a long way apart, but if you are a child growing up with siblings you are living in very close proximity to each other.

国王和他的臣民住在同一个国家，而父亲和他的子女是住在同一个屋檐下。如果您是一个国家的公民，则您可能会和其他人住的很近，也许也会相隔很远，但是如果您是一个与兄弟姐妹一起长大的孩子，你们彼此之间的居住距离一定是非常近的。

Of course, if you are stones in a building you are cemented to each other! The images are of our unity in Jesus.

当然，如果您是建筑物中的石头，那么您会彼此连接得更紧凑！这是我们在耶稣里的团结的图像。

This theme of togetherness and unity flows over into chapter 3 where Paul prays that the church will be a *beacon of unity and love*.

团结和合一这个主题会流入到第 3 章中，在这章里，保罗祈祷，教会将是团结和爱的灯塔。

Ephesians 3 is one of those chapters that's messy. Paul begins ch 3 with: ***For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles***, but then he breaks his thought and *detours*.

以弗所书第 3 章是那些混乱的章节之一。保罗从第 3 章开始：**因此，我——保罗为你们外邦人作了基督耶稣囚徒的**，但后来他中断了思路，绕道而行。

It's a detour that lasts until verse 14 where he says ***For this reason I kneel before the Father***.

绕道一直持续到第 14 节，在那儿他说，**因此，我在父面前屈膝**。

We've got to hold his train of thought while we travel on this detour from v2-13 with him. In with him together from v2-13 detouring, we must keep his thought.

In the detour he is like... *Let me remind you of God's plan. Let me remind you of why I'm here in prison. And why Gentiles like you... find yourselves part of God's family. It's all because of the mystery that's no longer a mystery. It's all because of the plan that's finally come together.*

在绕行时，他就像.....让我提醒你上帝的计划。让我提醒你为什么我在监狱里。以及为什么像你一样的外邦人.....找到属于自己的上帝家庭。这完全是因为这个再不是一个奥秘的奥秘。这都是因为计划最终得以达成。

As you run your eye down verses 2 to 13, you'll see he makes the same point over and over again - the plan that wasn't known before is now clear.

当您视线从 2 到 13 节向下看时，您会看到他一遍又一遍地提出相同的观点- 以前未知的计划现在很清楚。

Verse 6 is what's been made known: ***This mystery is that through the gospel the Gentiles are heirs together with Israel, members together of one body, and sharers together in the promise in Christ Jesus.***

第 6 节是被启示的是什么：***这奥秘，就是外邦人在基督耶稣里，借着福音，得以同为后嗣，同为一体，同为蒙应许的人。***

There's nothing Paul wants to see more than the Ephesians *living out that reality*. As he comes back from the detour in verse 14 that is the thing that he's most moved to pray for. 保罗最渴望看到以弗所人可以活出那个现实。所以当他从的弯路中绕回来第 14 节时，这是他最受感动要为之祷告的事情。

Verses 14-21 is a long and pretty complex thought, but in the end it breaks down to a simple prayer.

14-21 节是一个漫长而复杂的思想，但最终可分解为一个简单的祷告。

A prayer to the *Father* that the *Ephesian church* might really be a diverse and united family. A prayer that boils down to this in v17:

一个向天父的祈祷，求以弗所教会会成为一个真正的多元化且团结的家庭。祈祷归结为第 17 节：

so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love.

又要他使基督因着你们的信住在你们心里，使你们既在爱中生根立基

He prays that *Jesus* may so fill their hearts, that they'll know what real love looks like. 他祈祷耶稣可以填满他们的心，这样他们会知道什么才是真正的爱的样子。

Paul says - middle of v17 - *I'm praying that you, being rooted and established in love, may have power, you Gentiles together with the saints, to comprehend what is the breadth and length and height and depth of the love of Christ, and to know the love of Christ that goes way beyond all knowledge.*

保罗-在 17 节的中段 - 说, 我祈祷, 在爱中生根立基的你, 能够和众圣徒一同明白基督的爱是何等的长、阔、高、深, 并且明白基督超过人的知识所能测度的爱。

He says, it doesn't make sense, but the *love of Christ* encompasses *all kinds of people*.
他说, 这也许不符合常理, 但是基督的爱是包含了一切种类的人。

Paul's praying, that they will *together* catch on to how *big the love of Jesus is*, and be so filled with the fullness of God.

保罗的祈祷, 他们将一起明白耶稣的爱是何等的大, 为要使他们充满上帝一切的丰盛。

He prays for it because when the church does it becomes God's great advertising campaign to the world!

他为之祈祷, 因为当教会这样做时, 它便成为 上帝向世人宣扬的伟大广告!

Over twenty years ago there was a war raging in Kosovo between Serbs and ethnic Albanians.

二十多年前, 在科索沃, 塞尔维亚人和阿尔巴尼亚人之间发生了一场战争。

It came on the back of a cultural hatred that ran back 1000 years, and resulted in terrible crimes against humanity on both sides.

它源于可追溯到 1000 年前的文化仇恨, 并造成了双方的非人道的罪行。

There were Christian churches on either side of the divide. In the middle of the conflict one pastor of an Albanian Baptist Church in Pristina crossed over the *racial divide* and preached in a Serbian church on the opposite side.

鸿沟的两边都有基督教的教会。在冲突中, 普里什蒂纳的一位阿尔巴尼亚浸信会教堂的牧师越过种族的分界线, 在对面的塞尔维亚教堂里传道。

Against the background of all the hate, the pastor of the church in Belgrade took him into his home and welcome him into his church.

在所有仇恨的背景下, 贝尔格莱德教会的牧师将他带到他的家中, 并欢迎他进入他的教会。

The Pastor said, "We don't have much in common. *Apart from Christ.*" That's the point.
牧师说, “除了基督, 我们没有很多的共同点。” 这就是重点。

If you really catch on to the breadth and depth and height and width of the *love of Christ*, then you've started down the path of *loving one another*.

如果您真正明白基督的爱是何等的长、阔、高、深, 那么你已经开始了爱他人的旅途。

Against the odds. Across the generations. Across the cultural dividing lines. In a way that not only astounds the world around us when they see the way we love one another, but the *spiritual powers* as well.

迎难而上。跨越时代。跨越文化界限。在某种程度上，我们周围的世界不仅当他们看到我们彼此相爱的方式时震惊了，也为借着圣灵，使我们内心有的力量而震惊。

It is enough to make the *angels rejoice*, and the demons *hang their heads*.

这一切足以使天使欢喜，使魔鬼垂头丧气。

Paul says, God's intent, God's design, God's plan, verse 10, is that *through the church...* the manifold wisdom of God might be made known to the *rulers and authorities in the heavenly places*.

保罗说，神的意图，神的设计，神的计划（第10节）是借着教会... 使天上执政的、掌权的都知道上帝百般的智慧。

Imagine that! The angels looking down on St Paul's and *marvelling at God's eternal purposes being worked out in us!*

想象一下！天使低头看着圣保罗，惊叹于上帝在我们里面实现的永恒目标！

Marvelling at the glory of the gospel as the boundaries the world puts up come down between us.

当世界在我们之间建立的界限被拆毁时，惊叹于福音的荣耀。

We're here today to *be part of God's church*. We're here to *actively love one another*.

今天我们在这里是为了成为上帝教会的一部分。我们在这里是为了主动活跃的彼此相爱。

We're here to *demonstrate to this world - and the angels in the heavenly realms - the wonders of God's plan being worked out in Christ*.

我们在这里向这个世界 - 以及天上的天使们 - 展示神的奇妙的旨意怎样在基督里成就。

We're here to reveal to the world that alienation and self-centredness and hatred and division *don't have the final word*. We're here to *work together to display Christ's love in real ways to the world*.

我们在这里向世界揭示，疏离与自我中心，仇恨与分裂，都不是最终的决定。我们在这里共同努力，以真实的方式向世人展示基督的爱。

BEING A BRILLIANT FAMILY 成为一个灿烂的家庭

It's passages like this that are behind our Purpose statement...the reason we exist as St Paul's Chatswood is *to treasure Jesus together for God's glory and the joy of all people.*

这样的经文是作为我们的宗旨陈述的支柱.....之所以我们车士活圣保罗堂的存在，是为了为上帝的荣耀和所有人的喜乐而一起珍爱耶稣。

This passage also lies behind what's we are seeking to do together. *Our vision is to be a church that unites our diverse community in the good news of Jesus Christ.*

这段经文也反映了我们在一起要做的是做什么。我们的远象是成为一个在耶稣基督的福音中团结我们小区的各式各样的文化的教会。

Passages like this also lie behind *OUR STRATEGY to unite our community in Jesus.*

这段经文同样也反映了**我们的策略**，去把我们的社群团结在耶稣中。

We will achieve our Vision by being a Transcultural Church and displaying the manifold wisdom of God to our neighbourhood.

我们将通过成为一个跨文化的教会并向我们的邻里展示上帝的百般智慧来实现我们的远象。

This means we reflect, embrace and enjoy the diverse context of our neighbourhood, while in the power of the gospel we form a new united community under Jesus. Therefore we:

这意味着我们会反射，拥抱并享受我们周围小区的不同背景，而在福音的力量之下，我们会在耶稣的带领下形成一个新的团结小区。因此，我们：

- * develop united congregations that reflect the ethnic, generational, social and economic diversity of our neighbourhood. We reject the homogenous unit principle that wants to serrate people into affinity groups.
发展成为一个联合教会，能够反映出我们小区邻里的多民族，多年代，以及社会和经济多样性。我们拒绝企图将人分为各个亲密的群体的同质单元原则。
- * use the unifying language of our neighbourhood in all corporate gatherings and communications;
在所有社团聚会和交流时，使用我们小区的统一语言；
- * Develop mature disciples of the Lord Jesus who are equipped with skills and cultural intelligence to serve across cultures;
培养主耶稣的成熟门徒，使他们具备技巧和文化智慧，可以跨文化服务；
- * Develop culturally diverse leadership teams across all layers of decision making.
在决策的各个层面上发展具有文化差异的领导团队。

There's work to do to make the reality measure up here at St Paul's. No church can be totally inclusive but how do we stretch to be more ethnically and culturally and socially inclusive. How do we work, sacrifice and serve TO BE WHO WE ARE?

在圣保罗堂，有工作需要在这里做来实现这个现实。任何教会都不可能完全包容，但是我们如何才能做到在种族，文化和社会上更具包容性。我们如何在工作，牺牲和服事成为神预定我们的那人？

If you are a Christian you are being called into deep relationships and deep involvement in the Christian family. We can't love and serve in shallow relationships.

如果您是基督徒，您的呼吁是在基督的家庭进入深厚的关系和感情中。我们无法在浅薄的关系中去爱和去服事。

How deep? I hear you ask. Deep enough for personal accountability. We are in the same family. One thing you'll know about growing up in a family is transparency. They know who you are and you know who they are.

要有多深呢？我听到你问。足够深入到去进行个人问责。我们在同一个家庭。您会知道关于家庭成长的一件事，就是透明度。他们知道你是谁，你知道他们是谁。

They wiped your nose and changed your nappy. Facades don't work growing up in a family. On occasion while growing up, when I got ahead of myself in self-importance, my dad would say, 'Don't forget I wiped your bottom.' There are no facades in a family.

他们帮你擦鼻子，帮你换尿布。门面功夫在家庭中长大的是行不通的。有时候，在长大的过程中，当我在自我中心过了头时，我父亲会说：“别忘了我擦过你的屁股。”门面在家里是不应存在的。

Transparency is essential. Are there people who know your habitual sins because you've told them, and then given them a hunting license to come after you if they see you indulging in them?

透明度是至关重要的。是否有人因为您告诉过他们而知道了您的惯常罪行，然后如果他们看到您在沉迷，就给他们一份追捕证来追捕您？

Our family relationships also need to be as deep as whole life hospitality. A family lives together. In a family you share each other's space and things.

我们的家庭关系也需要像一生的热情好客一样深厚。一个家庭住在一起。您们在家庭中共享彼此的空间和事物。

You eat, play and work together. Hospitality is letting people into your whole life and not just showing up at church events like we are colleagues, students or club members. We are brothers and sisters.

您们一起吃饭，娱乐和工作。热情好客让人们融入您们的整个生活，而不仅仅像我们是同事，学生或俱乐部会员般出现在教会活动中。我们是弟兄姊妹。

We also need to deepen our relationships to the point of corporate spirituality. God comes to us as a gathered people. He inhabits us together.

我们还需要在作为属灵的社群方面深化我们的关系。上帝来到我们这个作为聚集的民族里。他在我们中同住。

We need to talk about how our prayer life is, and how real God is to our heart, what God is teaching us through the Bible. We approach God together.

我们需要谈谈我们的祷告生活如何，神在我们内心的真实程度，神通过圣经教导我们的是什么。我们一起接近上帝。

In his book *The Four Loves*, CS Lewis has a chapter on friendship. Lewis was one of three friends who were co-best friends - Lewis, Ronald and Charles. Tragically, Charles died. 在他的书中（《四爱》刘易斯 CS Lewis 所著）有一章是关于友谊的。刘易斯是三个最好的朋友：刘易斯，罗纳德和查尔斯，其中之一。不幸的是查尔斯死了。

As grieved as Lewis was he thought to himself, *at least I've got Ronald*. He assumed he would now be closer to Ronald because he would have MORE of Ronald now.

尽管刘易斯心里感到非常悲伤，但他想至少我还有罗纳德。他认为他现在可以更接近罗纳德，因为现在的他可以拥有更多的罗纳德。

As the weeks and months went by after Charles died, Lewis discovered that this wasn't the case. He discovered he actually had LESS of Ronald. He finally realised that there was a side of Ronald that he could bring out. It was lost.

在查尔斯去世后的数周又数月之后，刘易斯发现事实并非如此。他发现他拥有的罗纳德反而变少了。他终于意识到，罗纳德有一面是他不可以拥有的，因为已失去了。

He goes on to say it takes a community to really know a person, because any individual is not enough to draw the whole person out. People are complex and deep and we cannot know someone by themselves.

他继续说，要真正认识一个人需要一个社群，因为任何个人都不足以把另一人的整个人带动出来。人们是复杂而深刻的，我们无法在一个人身上认识这个人。

We need a community to know them. It's the same with Jesus. We get to know Jesus better together. The deeper you get into the spiritual life of friends the deeper you will get into Jesus, and the deeper our unity and love as a family.

我们需要一个社群来了解他们。耶稣也一样。我们在一起会更好地了解耶稣。您越深入朋友的属灵生命，就越深了解耶稣，我们作为一家人的团结和爱也就越深。

If you want to experience the surpassing power of God in your life you need to plunge yourself into his new family.

如果您想在生活中体验上帝的强大力量，则需要将自己投入到他的新家庭中。

To the degree you serve your new family is the degree of depth you will get into Jesus, and embrace your eternal identity as members of his family.

在某种程度上，您为新家庭服事的程度是您对耶稣的深度了解，并拥护您作为他的家庭成员的永恒身份。

As we look to the year ahead and throw ourselves into God's family in service of one another, may Paul's pray in verse 20 be ours: ***Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.***

当我们展望未来的一年，并投身于神的家庭中为彼此服事时，愿保罗在第 20 节中的祈祷成为我们的祷告：***上帝能照着运行在我们心里的大能充充足足地成就一切，超过我们所求所想的。愿他在教会中，并在基督耶稣里，得着荣耀，直到世世代代，永永远远。阿们！***