

Gospel Ambassadors for All People 萬民的福音大使

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Brand ambassadors and now social media influencers have the tough job of trying to convince me and you to buy the products they promote.

過去的品牌大使和現在的社交媒體影響者若要說服我和你去購買他們推廣的產品會是很難的事。

They often do this by showing that since they love, we should love it too, and buy it.

他們經常以表明既然他們喜愛這些產品，所以我們也應該喜歡和選購。

When I think of George Clooney, and I don't very often. But I just picture him with a nespresso machine, and a tiny cup of coffee in his hand.

當我想到喬治克魯尼時，我並不是不經常想的。我會想到他在咖啡機旁，手裡拿著一小杯的咖啡。

I fully expect that if I ever went to George Clooneys house, he would welcome me with a fresh espresso, and I'd walk in and see a wall of coffee pods, and he'd be giving away coffee machines at his front door.

我完全期望如果我去喬治克魯尼的家作客， he 會用新鮮的濃縮咖啡歡迎我，我走進去會看到如山如海的咖啡包，他會在他的前門贈送咖啡機。

Product Ambassadors need to have authenticity to the product or the country that they represent.

產品大使需要對產品或他們所代表的國家具有真實性。

I'd feel let down if I ever found out that George Clooney doesn't actually drink coffee! You've been lying to us for years.

如果我發現喬治克魯尼實際上不喝咖啡，我會感到失望！你多年來一直對我們撒謊。

A couple of years ago, a Brazilian Footballer named Ronaldinho was an ambassador for Coca Cola, and was being paid almost \$1million per year. That was until he turned up at a press conference drinking Pepsi! He lied. He was a fake ambassador! Here I was thinking that if I drank Coke like Ronaldinho I'd play football like him, but he drinks Pepsi!

幾年前，一位名叫小羅的巴西足球運動員是可口可樂的大使，每年有接近 100 萬元的代言費。直到他喝著百事可樂出現在新聞發布會上！他撒謊。他是個假大使！我在想，如果我像小羅一樣喝可口可樂，我就會有像他一樣的球技，但他是喝百事可樂的！

When an ambassador is seen to be untrustworthy, it makes us reconsider the product that they're selling.

當一個大使被認為不值得信賴時，我們會重新考慮他們銷售的產品。

All Christians are ambassadors. Not ambassadors for a product, or a country, but a person. Jesus. We represent Jesus to the world. To our families, our friends. We represent him online

with our social media presence. Are we aware of the influence our lives have on how other people view Jesus?

所有的基督徒都是大使。不是代表一個產品或國家的大使，而是一個人…耶穌。我們向世界代表耶穌。向我們的家人，我們的朋友。我們通過社交媒體在線代表他。我們是否意識到我們的生命對其他人如何看待耶穌的影響？

This is really daunting. The way we live our lives influences how people view Jesus. Will the way we represent Jesus encourage people to check him out, or not? What kind of ambassador are you?

這真的很令人生畏。我們的生活方式會影響人們對耶穌的看法。我們代表耶穌的方式會鼓勵人們探究他嗎？你是哪種大使？

Today, we are looking at Acts 25. Paul is on trial. And in this situation he is very much like a brand ambassador, he is the stand in representing Jesus.

今天，我們看《使徒行傳》25章。保羅正在受審。在這種情況下，他非常像品牌大使，他是代表耶穌的榜樣。

Acts 25 shows us what happens when an ambassador is an authentic representation and the influence that comes from being a gospel ambassador.

《使徒行傳》25章向我們展示了當大使是一個真實的代表時會發生什麼，以及作為福音大使的影響力。

The challenge for us today will be to understand what our lives are to look like as ambassadors, and how we can be more authentic, and how to use our influence for the gospel.

今天我們面臨的挑戰是了解我們作為大使的生命是什麼樣的，我們如何才能更真實，以及如何利用我們的影響力來傳福音。

2 points. 1. Gospel Ambassadors. 2. Influence of Ambassadors.

有兩點。1.福音大使。2.大使的影響力。

1. Gospel Ambassadors 福音大使

In Acts 25 we meet some new characters. Festus was the new governor who replaced Felix. The Jews were under the control of the Romans, and it was difficult to keep this region peaceful.

When Festus comes in, after only 3 days of being the governor in the region he goes to Jerusalem because of it's chance of boiling over as a city on the edge of problems.

在《使徒行傳》25章中，我們遇到了一些新角色。非斯都是接替腓力斯的新總督。當時的猶太人是在羅馬人的管轄之下，要保持這個地區的和平很難。當非斯都上任後，在擔任該地區的總督僅三3天，他就去了耶路撒冷，因為那裡是一個處於問題邊緣的城市而且有問題可能會一觸即發。

So, Festus, a high ranking roman official was sent in to deal with this volatile area. And he immediately seeks to build relationships with the key movers and shakers in the Jewish leadership. He wants to bring peace, law, and order. And the Jewish leaders bring their most pressing issue to him. Paul.

因此，羅馬高級官員非斯都被派去處理這個動蕩的地區。他立即尋求與猶太領導層中的關鍵推動者和動搖者建立關係。他想帶來和平、法律和秩序。猶太領袖將他們最緊迫的問題…保羅…帶到他面前。

Verse 3.

第 3 節，

3 They requested Festus, as a favour to them, to have Paul transferred to Jerusalem, for they were preparing an ambush to kill him along the way.

3 向他求情要對付保羅，把他提到耶路撒冷來，他們要在路上埋伏殺害他。

Come on, Festus. We'll listen to you. Just do this one little favour for us. But he reminds them that he is in control, and that Roman citizens can't just be dealt with like that. You can come down to Caesarea and bring your charges against him there.

來吧，非斯都。我們會聽你的。就幫我們做這個小事吧。但他提醒他們，他才是掌權者，不能就這樣對待羅馬公民。你可以下到凱撒利亞，在那裡控告他。

So the Jews come down and bring many serious charges against Paul, but verse 7 says, they could not prove them. They want to convince Festus because his word is the law.

於是猶太人下到那裡，對保羅提出許多嚴重的指控，但第 7 節說，他們無法證實這些指控。他們想說服非斯都，因為他的話就是律法。

The Jewish leaders try to bring every accusation against him to win Festus over to their point of view. But the Jews couldn't get anything to stick. The Roman Judicial process required eyewitness and proof, but they didn't have it.

猶太領袖們試圖提出對他的所有指控，以贏得非斯都的支持。但猶太人都無法證實。羅馬司法程序需要目擊者和證據，兩者他們都沒有。

It is most likely that they are arguing that he'd taken Gentiles into the temple, that he was blaspheming against their God, and that another ruler, Jesus, was the king rather than Caesar. But they didn't have any proof.

他們很可能在爭辯說他把外邦人帶進了聖殿，或他在褻瀆他們的上帝，並且另一個統治者耶穌是國王而不是凱撒。但他們沒有任何證據。

In this situation, God is using Paul's Roman heritage to protect him. Paul briefly defends himself and shares his side of the story. Verse 8.

在這種情況下，上帝正在使用保羅的羅馬人出生來保護他。保羅簡短地為自己辯護並分享了他的故事。第 8 節。

“I have done nothing wrong against the Jewish law or against the temple or against Caesar.”

無論猶太人的律法，或是聖殿，或是凱撒，我都沒有干犯。

I'm innocent.

我是無辜的。

The Jews have attacked and slandered him with everything they've got, they knew it had to be more than just theology to have him executed. They needed to make him out to be against Caesar, and a destabilising power in the region to convince Festus to get rid of him.

猶太人用他們所有的一切攻擊和誹謗他，他們知道要處決他必須不僅僅是神學上的控告。他們需要使他蒙上反對凱撒，並在該地區成為一個力量帶來不穩定的去說服非斯都去處死他。

It's a very similar trial to Jesus'. In that situation the Jewish leaders claimed that they had no leader except Caesar. Paul, like Jesus, was an innocent on trial. Jesus stood condemned but didn't defend himself, because he knew his purpose was to be the innocent lamb, sacrificed for us, instead of us.

這與耶穌的審判非常相似。那時，猶太領袖聲稱除了凱撒他們沒有其他領袖。與耶穌一樣，保羅在審判中是無辜的。耶穌被定罪，但沒有為自己辯護，因為他知道他的目的是成為無辜的羔羊，為我們犧牲，使我們不用犧牲。

Paul's purpose was different. He was going to spread the gospel, even to rulers. When Paul defends his innocence here, he is not only defending himself. He defends the credibility and innocence of Christians. He is highlighting before rulers and powers the purity of the Christian character. They were not rogues, and rebels, but godly people.

保羅的目的不同。他要傳播福音，甚至向統治者傳播。當保羅在這裡為自己的清白辯護時，他不僅僅是在為自己辯護。他捍衛基督徒的可信度和清白。他在統治者和掌權者面前強調基督徒品格的純潔。他們不是流氓和反叛者，而是敬虔的人。

Paul didn't need to defend himself, he is ready to die. He says in verse 11, 保羅不需要為自己辯護，他已經準備好去死了。他在第 11 節說，

“If, however, I am guilty of doing anything deserving death, I do not refuse to die.”
我若做了不對的事，犯了甚麼該死的罪，就是死我也不辭。

Ready to die, but defending the innocence of Christians. People who shouldn't just be killed for following the Risen Jesus Christ.

準備好去死，但為了捍衛基督徒的清白。那些不應該僅僅因為跟隨復活的耶穌基督而被殺害的人。

Paul here is on trial like Jesus. He is on trial as Jesus' ambassador. Much as a country would ask hard questions of an enemy countries Ambassador – what is your country doing arming themselves on our border. Paul gives a defense standing in the place of Jesus.

保羅在這裡像耶穌一樣受審。他以作為耶穌的大使在接受審判。就像一個國家會向敵國大使提出尖銳的問題一樣——你的國家在我們的邊界上武裝自己做什麼。保羅代替耶穌進行辯護。

Paul is an ambassador for Christians and for Jesus. This is why he argues for his own innocence standing before the Governor and rulers just like Jesus did. They laid the same accusations at Jesus, and he was killed.

保羅是基督徒和耶穌的大使。這就是為什麼他像耶穌一樣站在總督和統治者面前為自己的清白辯護。他們對耶穌提出同樣的指控，他被殺了。

Paul, when faced with an unjust trial shows what kind of ambassador he is. One who is authentic, one that doesn't crumble and flip to something easier when it's difficult.

保羅在面對不公正的審判時顯示出他是一個什麼樣的大使。一個是真實的，一個在困難時不會崩潰並轉向更容易的東西。

This situation would have been totally different if they had any evidence. No evidence makes Paul more reliable as an ambassador, and Festus and Agrippa more likely to listen to him.

如果他們有任何證據，情況就會完全不同。沒有證據表明保羅作為大使更可靠，非斯都和亞基帕更有可能聽他的話。

Whether we like it or not, we are ambassadors. Every day I go out I'm an ambassador for the clothing brands that I wear, the sporting team I wear on my hat, the country I'm from. But also, and most importantly, the Lord that I follow.

不管我們喜不喜歡，我們都是大使。每天出門，我都是我穿的服裝品牌、我戴的帽子上的運動隊、我來自的國家的大使。但也是，最重要的是，我跟隨的主的大使。

Paul would later write in 2 Corinthians 5:20; *We are therefore Christ's ambassadors, as though God were making his appeal through us.*

保羅後來在《哥林多後書》5:20中寫道；所以，我們作基督的特使，就好像上帝藉我們勸你們一般。

I wonder if he's remembering his experience before rulers, kings and queens, when he wrote this. Paul knew first hand that God uses people like us to make his appeal, to speak the gospel to others.

我想知道他在寫這段說話時是否記起了他在統治者、國王和王后面前的經歷。保羅直接知道上帝使用像我們這樣的人來向他人發出呼籲，向他人傳福音。

It says something important to us about our role as ambassadors for Jesus. We will be scrutinized, our words and our actions will be sifted. When people are trying to figure out this Jesus we follow, they will consider us first, before him. If it is easy to dismiss us and our lives as unloving, harsh, and judgemental, they'll assume that Jesus is the same.

這對我們說明了我們作為耶穌大使的角色的重要。我們將受到審查，我們的言行將受到審查。當人們試圖認識我們跟隨的這位耶穌時，他們會首先考察我們，才查考他。如果很容易將我們和我們的生命視為沒有愛心、苛刻和喜歡論斷他人的，他們就會認為耶穌是一樣的。

But when we are quick to forgive, patient, loving, and gentle, God's appeal for Jesus can be made through us to them.

但是，當我們迅速饒恕、忍耐、滿有愛心和溫柔時，上帝就可以通過我們向他們發出指向耶穌的呼籲。

We are ambassadors. What kind of ambassador are you? What picture of Jesus would people around you get?

我們是大使。你是哪種大使？你周圍的人會得到什麼樣的耶穌的印象？

If you're not a Christian, have you been judging your entire view of Jesus on his followers.

Christians are not Jesus. Do you need to take a step past that and investigate Jesus directly.

如果你不是基督徒，你是否一直在用他的追隨者來判斷你對耶穌的整個看法。基督徒不是耶穌。你是否需要跨過這一步，直接探索耶穌。

2. Influence of Ambassadors 大使的影響

Paul showed the importance of living out his faith as an authentic ambassador.

保羅展示了活出信仰對作為真正的大使的重要性。

There is wonderful benefit for having an authentic Christian faith. A faith that lives out what we believe in. One that responds to God's love and loves others. I was so encouraged seeing so many of us in our church give so generously to support the work of Sam and Sally Low on the Gold Coast, a wonderful reflection of us as a church giving because God has given so much to us, including his Son.

擁有真正的基督信仰有很大的好處。一種活出我們所信的是什麼的信心。一種回應上帝的愛並愛他人的信心。看到我們教會中有這麼多人如此慷慨地支持 Sam 和 Sally Low 在黃金海岸的工作，我感到非常鼓舞，這很好地反映了我們作為教會，因為上帝已經給了我們那麼多，包括他的兒子，的樂於捐贈。

But when we are good ambassadors for Jesus there isn't only benefits for us, people get to see Jesus too. 2nd point today, the influence of Ambassadors.

但是，當我們成為耶穌的好大使時，不僅對我們有好處，人們也可以看到耶穌。今天的第二點，大使的影響。

After Paul met with Festus, he appealed to Caesar instead of being tried before the Jews as his right as a Roman.

保羅與非斯都見面後，他向凱撒上訴而不是在猶太人面前受審，這是他作為羅馬人的權利。

But before he was sent to Rome, King Agrippa, the King of Judea and his partner, not his wife, but his Sister Bernice came to Caesarea.

但在他被解到羅馬之前，猶太王亞基帕王和他的伴侶，不是他的妻子，而是他的姐妹百妮基，來到了該撒利亞。

The impact of Paul's honest character, that the Jews couldn't get any evidence to stick, meant that people would talk about Jesus. Not just the people on the streets, or in pubs, but kings and rulers. People who led nations.

保羅誠實的品格的影響，並猶太人無法拿出任何實證支持，意味著人們會談論耶穌。不僅僅是街上或酒吧里的人，還有國王和統治者。領導國家的人。

Festus met with Agrippa and outlined the Jews case, how they attacked Paul so Agrippa would have a better understanding of the problem. It was urgent, and Festus had taken it very seriously as it could destabilise the region. Festus, clearly confused sought help.

非斯都會見亞基帕，並概述了猶太人的控告，他們如何攻擊保羅，以便亞基帕更好地了解問題。這是緊急的，非斯都非常重視它，因為它可能會破壞該地區的穩定。非斯都顯然是十分困惑並在尋求幫助。

You can almost hear a puzzled tone in Festus' words as he explains in verse 18;
你幾乎可以從非斯都在第 18 節解釋的話語中聽到一種困惑的語氣；

18 When his accusers got up to speak, they did not charge him with any of the crimes I had expected. 19 Instead, they had some points of dispute with him about their own religion and about a dead man named Jesus who Paul claimed was alive.

18 控告他的人站起來告他，所控告的並沒有任何我所預料的那等惡事。19 不過，有幾樣辯論是有關他們自己敬鬼神的事，以及一個名叫耶穌的人，他已經死了，保羅卻說他是活著的。

It's a confusing set of theological disputes outside his expertise. But Festus can see the heart of the matter – the man called Jesus. Jesus who had apparently died but Paul believed that he had been raised to life. Paul was being charged with believing that Jesus was alive.

這是他專業知識之外的一系列令人困惑的神學上的爭議。但是非斯都可以看到事情的核心——那個叫耶穌的人。耶穌顯然已經死了，但保羅相信他已經復活了。保羅被指控相信耶穌還活著。

This short conversation reveals 2 key things.
這段簡短的對話揭示了兩個關鍵點。

1. The Roman leaders were mostly ignorant of the gospel. 羅馬領袖大多對福音一無所知。

They may have heard it like Festus had, but clearly didn't understand what it meant. The Jews saw Jesus and his followers as the leaders of the greatest scandal of their faith, but to non Jews is just led to confusion.

他們可能和非斯都一樣聽過，但顯然不明白這是什麼意思。猶太人認為耶穌和他的追隨者是他們信仰中最大醜聞的領袖，但對非猶太人來說，這只會導致混亂。

This is still true today. Many people have heard about Christianity – maybe they've heard about peripheral things, the laws, Christianity views on sexuality. But they may have missed the heart of it – that Jesus who died was raised to life proving that he was God and has dealt with our sin and shame, promising us eternal life!

今天仍然如此。很多人都聽說過基督教——也許他們聽說過外圍的事物，在律法上、或基督教對性的看法。但他們可能忽略了它的核心——死了的耶穌復活了，證明他是神，已處理了我們的罪和恥辱，承諾我們永生！

We can't assume that when we are talking to people about our faith that they are on the same page. Many people that I talk with these days don't understand the difference between religions – let alone that Christianity is all about a dead man made alive.

我們不能假設當我們與人們談論我們的信仰時，他們是在同一頁上。許多我在這些日子與之交談的人都不了解宗教之間的區別——更不用說基督教是關於一個死人復活的。

We need to assume that people are like Festus and King Agrippa, who have heard some things, but don't know it all depends on the resurrection of Jesus.

我們需要假設人們像非斯都和亞基帕王一樣，聽到了一些事情，但不知道這一切都取決於耶穌的復活。

The second key part of this short conversation;

這個簡短對話的第二個關鍵部分；

2. The 2 rulers talk about the resurrection 兩位統治者談論復活

Even though confused they ponder the wonderful news of Jesus' resurrection. God has started to work on them before Paul will preach the gospel to them in the next chapter.

儘管困惑，他們仍然思考耶穌復活的好消息。在保羅在下一章向他們傳福音之前，神已經開始在他們身上動工了。

God often works slowly in people and it can take time. Very rarely do people hear the gospel and immediately repent and follow Jesus. It takes time, sharing the gospel around 10 times before someone will hear and understand and follow Jesus. This can often come from a long line of different faithful witnesses, different people who have been ambassadors for Jesus.

上帝經常在人身上緩慢地工作，這可能用上很長的時間。很少有人一聽到福音並立即悔改並跟隨耶穌。需要時間，有些人要聽到福音分享了大約 10 次，才理解和跟隨耶穌。通常可能是從一長串不同的忠心見證人，不同的擔任耶穌的大使的人。

As these leaders consider the resurrection of Jesus, they also consider Paul his ambassador.

當這些領袖考慮耶穌的復活時，他們也認為保羅是他的大使。

The Jewish leaders attacked Paul with no evidence. Whereas Paul was willing to face trial, even if it meant his death. The baseless attacks of the Jews actually make Paul seem like a better ambassador for Jesus. He stands up under unfair attack. And give an opening for Agrippa and Festus to hear his words.

猶太領袖在沒有證據的情況下襲擊了保羅。而保羅願意接受審判，即使這意味著他的死亡。猶太人毫無根據的攻擊實際上使保羅看起來更像是耶穌的大使。他在不公平的攻擊下挺身而出。給亞基帕和非斯都一個機會聽他的話。

In the next chapter, the rulers will continue to peer into Paul's life and his character.

在下一章，統治者將繼續窺探保羅的生平和他的品格。

What the rulers do to Paul's life, people continue to do to Christians today. Peer into our lives and watch our actions to check if we're consistent.

統治者對保羅的生命所做的，今天的人繼續對基督徒做。窺視我們的生命並觀察我們的行為，以探究我們是否始終如一。

The behaviour of Christians can either bear fruit for Jesus' claims or harm the witness of the gospel. Hypocrisy is one of the best ways to kill the credibility of the ambassador and stop people listening to their words. Just like the football player Ronaldinho with the coke and Pepsi dispute. Coke stopped their relationship straight away because he wasn't trustworthy.

基督徒的行為要麼為耶穌的主張結出果子，要麼損害福音的見證。虛偽是扼殺大使信譽和阻止人們聽他們講話的最佳方式之一。就像足球運動員小羅與可樂和百事可樂的爭執。可樂立即終止了他們的關係，因為他不值得信任。

It is why we value living an authentic Christian life here at St Paul's, lives that reflect Jesus. 這就是為什麼我們在聖保羅堂重視過真正的基督徒生命，真正反映耶穌的生命。

Peter calls us to this in 1 Peter 2:12,
彼得在《彼得前書》2:12 中呼籲我們這樣做，

12 Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day he visits us.

12 你們在外邦人中要品行端正，好讓那些人，雖然毀謗你們是作惡的，會因看見你們的好行為而在鑒察的日子歸榮耀給上帝。

Paul is under attack from outside, yet his innocence points people to the resurrection.
保羅受到外界的攻擊，但他的清白將人們指向復活。

Paul being an authentic ambassador for Jesus results in Agrippa wanting to hear more, and rather than stop the spread of the gospel – the Jews actually cause more people to hear it. A whole congregation of eager and curious people gather to hear from Paul in chapter 26. They are primed and ready with seeds sown. But that's for next week, or you can read ahead if you like.

保羅是耶穌真正的大使，導致亞基帕想要聽到更多，而不是阻止福音的傳播——猶太人實際上讓更多的人聽到了。一整群熱切好奇的人聚集在一起聽保羅在第26章中的講話。他們已經準備好已種了種子。但那是下週的，或者如果你願意，你可以提前閱讀。

Conclusion 結論

So what does it mean for us to be ambassadors for Jesus today. Let me move from talking about brand ambassadors to a countries ambassador.

那麼今天我們去作為耶穌的大使意味著什麼呢？讓我從談論品牌大使轉移到國家大使。

Imagine the Ambassador for Australia who is living in New Zealand. They have certain responsibilities. They must get their message right. They don't get to make their message nicer or prettier, they just have to deliver it. Imagine the Ambassador from Australia having to deliver bad news to their counterpart in New Zealand. Bad News – 100 people from Australia have gone to NZ with COVID.

想像一下住在新西蘭的澳大利亞大使。他們有一定的責任。他們必須正確傳達信息。他們不能讓他們的信息更好或更漂亮，他們只需要傳遞它。想像一下，來自澳大利亞的大使不得不向新西蘭的大使傳達壞消息。那壞消息是 - 有 100 個澳大利亞人帶著新冠病毒已前往了新西蘭。

Bad news. But imagine the ambassador getting this message wrong! Or being worried about the response of the New Zealand government, so they tried to make the message a bit nicer, or just didn't share it at all! Need to share it and get it right to save lives.

壞消息。但是想像一下大使把這條信息弄錯了！或者擔心新西蘭政府的反應，所以他們試圖讓信息說得好一點，或者根本不分享！需要分享並正確分享才能挽救生命。

Brothers and Sisters, we are ambassadors for Jesus. We are not at home. We are on foreign soil as we wait for Jesus to return. And while we wait, we have an opportunity to share the message of Jesus, with our words, backed up by authentic Christian lives. It is not up to us to try and make the gospel a bit nicer. You might not want to share with people you love that if they don't know Jesus there will be consequences, you might not want to say that Jesus is the only way to have life. But this is a message that we must deliver.

弟兄姊妹，我們是耶穌的使者。這世界不是我們的家。我們在異國他鄉等待耶穌再來。在等待的同時，我們有機會以真實的基督徒生命為後盾，用我們的話語分享耶穌的信息。我們不應該嘗試讓福音變得更好一點。您可能不想與您所愛的人分享如果他們不認識耶穌就會有後果，您可能不想說耶穌是唯一的生命之道。但這是我們必須傳遞的信息。

By God's grace he is making us like him by the Holy Spirit more each day. Making us more authentic ambassadors. This week as you go online, engage with people on social media, on zoom with family and at work, stop and think, how am I representing Jesus? Should I really mute and turn off my camera? How am I representing Jesus here so that when people see me they can see Jesus more.

靠著上帝的恩典，他每天都在通過聖靈使我們更像他。讓我們成為更真實的大使。本週，當您上網、在社交媒體上與人互動、與家人和工作中的人在 zoom 交流時，停下來想一想，我如何代表耶穌？我真的應該靜音並關閉我的視象嗎？我在這裡該如何代表耶穌，以便當人們看到我時，他們可以更多地看到耶穌。